

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

April 16, 2020

Mr. Speaker:

The Senate passed, as substituted, **1st Sub. S.B. 3005**, EDUCATION MODIFICATIONS, by Senator D. Henderson, and it is transmitted for consideration.

Respectfully,

Secretary of the Senate

3 SB3005.ST1.wpd 5:26 pm AS2/lpoole